

St. Paul Armenian Church – 310 No. Geddes Street – Syracuse, NY 13204 – Phone: 315-422-9047
WWW.STPAULARMENIANCHURCH.ORG

BADARAK – April 3rd, 2011 – 10:30 AM - Sunday of the Judge

COMMEMORATION OF THE SAINTLY WOMEN'S DAY AND CONFESSORS OF THE ARMENIAN CHURCH
Saint Lydia & Saint Sahagatoukhd

THE REPATRIATE
 LOVE, BASKETBALL, AND THE KGB

SPECIAL GUEST: TOM MOORADIAN
12:10PM - BOOK TALK & SIGNING

It began as an adventure for the 19 year old Armenian American from Detroit and became a struggle for survival, demonstrating the indomitable spirit that is Armenian. In the final months of 1947, Mooradian joined 150 other Armenian Americans going to Soviet Armenia, unknowingly renouncing his American citizenship. His is a tale of adventure and survival.

DINNER – KHOUJESERIAN HALL – 12:45 PM

- ⇒ Baked Lemon Garlic Chicken
- ⇒ Armenian Pilaf
- ⇒ Green Beans w/ Tomatoes & Onions
- ⇒ Piaz
- ⇒ Bread / Butter
- ⇒ Dessert
- ⇒ Coffee - Soft Drinks

Donation: \$10.00
 Students & Children: N/Chg.

WITH SYMPATHY

Our deepest sympathies are with our friend Sam Tassone and his family after hearing of the loss of his brother Dominick Tassone Jr. who passed away Sunday, March 27, 2011. May Christ our Lord illuminate with His Eternal Light the soul of Dominic Tassone.

Get Well dear **Donna Marie Coyle and Armik Grigoryan!**

Prayers at the altar today are for the healing and health of Donna and Armik. Dear friends, you are in our thoughts and prayers and we wish you a speedy recovery.

REQUIEM SERVICE today is requested from **Zhana Kotsinian and Nune**

John, Anna and John Rudolph Lang for the soul of their husband, father and grand father ✠ **Rudolph S. Kotsinian** who passed away on February 27th, 2011.

May Christ our Lord illuminate with His Eternal Light the soul of our beloved departed for whom the Requiem Service was requested.

✠ По просьбе **Жанны Коцинян, Нуне, Анны и Джонна Рудолфа Ланг**, после Святой Литургии мы отслужим панихиду по поводу 40 дней от ухода из жизни любимого мужа, отца, тестя и дедушки **Рудолфа Коциняна**. Пусть Бог осветит его дарогу к вечности и упокоить душу усопшего нашего брата Рудолфа. Царство ему Небесное! Вечная ему память, и вечный покой!

St. Paul Armenian Apostolic Church
 1958 **SUNDAY BULLETIN** 2011

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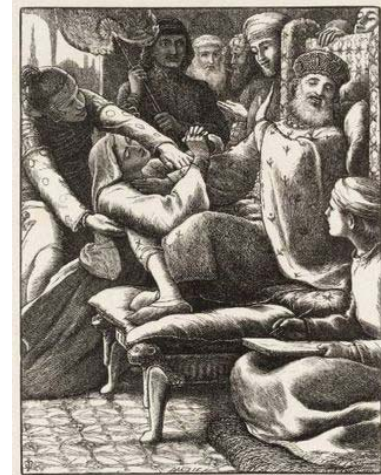
mailbox@stpaularmenianchurch.org www.stpaularmenianchurch.org

03 Ապրիլ 2011թ. 310 North Geddes St, Syracuse NY 13204 03 April, 2011
 315 244 9047 Fr. Daniel Karadjian - Pastor

THE UNJUST JUDGE'S SUNDAY

Perseverance and the need to be in constant communion with God

LENT **Isaiah 65:8-25; Philippians 3:1-4:9; Luke 17:20-18:14** **LENT**



THE SUNDAY OF THE JUDGE

It is a reminder for the importance of prayer and for the virtues of humility, fear of God, justice and protection of the weak. Jesus told his disciples a parable to show them that they should always pray and not give up. The Parables of the Widow and the Judge, and the Pharisee and the Tax Collector illustrate the results of the proper practice and importance of persistent prayer with a humble heart. In the former parable, Christians, like the widow, should not give up praying to God even when facing indifference and powerful opposition.

If a helpless widow wins her case by persistent pleading before a callous judge, how much will God's elect find quick justice before a loving and righteous Father?

A Persistent Prayer

If you would like to pray effectively, you must pray persistently. God is not like the unjust judge! All that the unjust judge is, God is not. Persistent prayer is ongoing prayer and it is serious prayer. When we get serious, God gets serious. We need persistence; we must never quit.

“Righteous Judge, when You come in the glory of the Father to judge the living and the dead, enter not into judgement with Your servant, but deliver me from the eternal fire, and make me worthy to hear the blissful call of the just to Your heavenly kingdom. Have mercy upon Your Creatures and upon me, a manifold sinner.”

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**Yesterday we celebrated the Holy Forty Children that were
Martyred at the Armenian Sebastia**



Yesterday we commemorate the lives of 40 brave youth who chose to die rather than renounce their Christian faith at a time when the spread of Christianity hung in the balance.

In the first decade of the 4th century, the Roman Emperor Licinius intensified his anti-Christian crusade, ordering renunciation of the faith by any military personnel discovered to be Christian. The investigation quickly disclosed that a battalion in Sebastia, harbored Christian sympathizers.

Forty young men confirmed that they were Christian, boldly declaring that although they were faithful to the Roman King, they also would remain faithful to their heavenly King who supplied them with hope, motivation, and courage.

After various attempts to convert the youth back to pagan faith, the King ordered a more severe punishment. In the heart of the winter of 316, the forty youths were left naked in the ice-cold water of a lake. One of the forty could not endure the torture and ran out of the lake to a hot bath which was provided to tempt the Christians to renounce their faith. He died immediately after submersing himself in the hot water. Late that night a light shone from the heavens, forming halos over the heads of the soldiers.

Seeing this, the security guards were thrown into confusion. One of them declared on the spot the undeniable truth of Christianity, and threw himself into the lake in place of the apostate youth. The forty young men became the most inspiring testaments to Christianity in the East, and a church with forty cupolas in their memory could be found in Sebastia before the 14th century invasion of Tamerlane.

The forty youth are remembered in various Armenian services as well as this day of commemoration.

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TO ALL OUR PARISHIONERS

**On Tuesday April 19, from 2:00 pm
– 3:30 pm, Der Hayr and our WG are
calling all of you who can come to the
church to clean the sanctuary and nar-
thex just a week before the Glorious
Resurrection of our Lord Jesus Christ.**



H O L Y W E E K

U T U Q T U F U P

Holy Week is the last week of Lent, the week immediately preceding Easter Sunday. It is observed in our Church as a time to commemorate and enact the suffering (Passion) and death of Jesus.

SUNDAY - April 17, 2011 - PALM SUNDAY - 10:30 a.m. with Dn. Hagop Injajgian. At the conclusion of Service the "Opening of the Doors" ceremony and procession.

TUESDAY-April 19, 2011 – GREAT TUESDAY- Evening Service at 4:30 p.m.

THURSDAY - April 21, 2011 – GREAT THURSDAY 7:00 p.m. (Remembrance of the Last Lord's Supper.) **Washing of the Feet-/Vodunluva/** – our Priest will kneel and will wash the feet of 12 men as Christ did with his disciples.

At 7:45 p.m. Memorial of the Passion, - KHAVAROOM - Great Vigil with Passion Gospels and Extinguishing of Candles and the beautiful hymn "Oor es Mayr eem".

FRIDAY April 22, 2011 at 7:00 p.m. - Commemoration of the Passion, Memorial of the Crucifixion and the Burial of Jesus. Bible readings from the Old and New Testaments shows how the Prophets foretold the death of Christ.

GREAT SATURDAY April 23, 2011 at 7:00 p.m. – Vigil of the Resurrection of our Lord Jesus Christ /JRAKALOOYTS/. Reading of Sacred Prophecies and Easter Eve's Divine Liturgy.

SUNDAY April 24, 2011 at 10:30 a.m. - EASTER CELEBRATION - RESURRECTION Divine Liturgy followed by the Blessing of the Four Corners of the World, and by the traditional Easter Brunch.

KRISDOS HARYAV EE MERELOTZ.